



**REGULAR MEETING
OF THE NORTH BEND PLANNING COMMISSION**

Thursday May 24, 2018, 7:00-9:00 PM

City Hall – 211 Main Avenue N.

AGENDA

- 1. 7:00 Call to order and roll call**
- 2. 7:01 Greetings and welcome to new Planning Commissioners – Staff and Planning Commission introductions.**
- 3. 7:03 Approval of Agenda**
- 4. 7:03 Approval of Minutes for May 10, 2018 PC Meeting**
- 5. 7:05 Public comment on non-agenda items**
- 6. ACTION: 7:10 Planning Commission Deliberation and Recommendation– Amendments to North Bend Municipal Code (NBMC) Chapter 18.18, *Landscaping Regulations***
- 7. 8:00 Introduction: Zoning Map Amendments – Rezoning certain properties from Cottage Residential to Low Density Residential**

Tentative Upcoming Agenda Items:

1. June 14 – Short Course on Local Planning (6pm at Mount Si Senior Center)
2. June 28 – Public Hearing and PC Recommendation on Zoning Map Amendments, Cottage Residential to Low Density Residential



Agenda & Package distribution by hard copy: Planning Commission, City Hall Front Desk, CED Front Desk, and staff with agenda items

Agenda & Package distribution by e-mail: Mayor, Council, Planning Commission, Administrator, City Clerk, City Attorney.

Agenda and packet are also available to the general public from the City's website at www.northbendwa.gov

GUIDELINES FOR CITIZEN PARTICIPATION

At Planning Commission Meetings

Citizen Participation and Contribution. Citizens are welcome and encouraged to attend all Planning Commission meetings and are encouraged to participate and contribute to the deliberations of the Commission. Recognition of a speaker by the Planning Commission Chair is a prerequisite to speaking and is necessary for an orderly and effective meeting. It will be expected that all speakers will deliver their comments in a courteous and efficient manner. At anytime during the meeting anyone making out-of-order comments or acting in an unruly manner will be subject to removal from the meeting.

Right to Speak at Public Hearing. Any person has the right to speak at any Public Hearing on the item on the agenda after the staff report and any clarifying questions of the Planning Commission, but before the Planning Commission has discussed the item and action is taken. Speakers are requested to supply their contact information requested on the sign-in sheet to assist the Clerk with the Minutes.

Manner of Addressing Planning Commission. Each person desiring to address the Planning Commission shall stand, state his/her name and address for the record, and unless further time is granted by a majority of the Planning Commission, must limit his/her remarks to three (3) minutes. All remarks shall be addressed to the Chair of the Planning Commission and not to any member individually. All speakers shall be courteous and shall not engage in, discuss or comment on personalities or indulge in derogatory remarks or insinuations.

Spokesperson for Group of Persons. In order to expedite matters and to avoid repetitious presentations, delay or interruption of the orderly business of the Planning Commission, whenever any group of persons wishes to address the Planning Commission on the same subject matter, it shall be proper for the Chair of the Planning Commission to request that a spokesperson be chosen by the group to address the Planning Commission.

Items Not on the Agenda (Citizen's Comments). The Chair of the Planning Commission will provide an opportunity for Citizens to speak on any subject that is not part of the Planning Commission Agenda for that night's meeting. Each person desiring to address an item that is not on the Planning Commission Agenda shall stand, state his/her name and address for the record, state the subject he/she wishes to discuss, if he/she is representing a group or



organization the name should be stated, and unless further time is granted by a majority of the Planning Commission, must limit his/her remarks to three (3) minutes. Speakers are requested to supply the contact information requested on the sign-in sheet to assist the Clerk with the Minutes.