



**PLEASE NOTE:** Due to current public health concerns and associated orders this City Council Meeting will be conducted entirely online. All Councilmembers and staff will be participating remotely. The public is welcome to email comments on any agenda items prior to the meeting to the City Clerk at [soppedal@northbendwa.gov](mailto:soppedal@northbendwa.gov). Please provide comments by 5 p.m., Tuesday, November 3, 2020 so a copy can be provided to the City Council prior to the meeting.

The public will be able to participate in this meeting online using Zoom Meetings. Instructions on how to access the meeting and provide public comment are available at the following link: [November 3, 2020 City Council Meeting Calendar Item](#). You will be required to have a registered Zoom account and display your full name to be admitted to the online meeting.

**Zoom Meeting Information:**

To Sign Up for a Zoom Account: <https://zoom.us/join>

Meeting ID: 831 9171 7068

Password: 904542

Call In Phone Number: 1-253-215-8782

**CITY OF NORTH BEND, WA  
CITY COUNCIL MEETING  
November 3, 2020 – Agenda  
Virtual Meeting**

**7:00 P.M. – CALL TO ORDER, ROLL CALL**

**CONSENT AGENDA:**

|             |   | <b>Pg.#</b>     |
|-------------|---|-----------------|
| 1) Payroll  | October 20, 2020 – 28212 through 28218, in the amount of \$224,766.79               |                 |
| 2) Checks   | November 3, 2020 – 69865 through 69921, in the amount of \$372,429.90               |                 |
| 3) AB20-140 | Motion – Authorizing Purchase Order with Tempered Networks                          | Mr. Rigos 1     |
| 4) AB20-141 | Resolution – Accepting Tanner Trail Extension Project as Complete                   | Mr. Rigos 7     |
| 5) AB20-142 | Motion – Authorizing Contract with Parametrix for South Fork Ave. Extension Project | Mr. Rigos 11    |
| 6) AB20-143 | Motion – Authorizing Contract with G&O for Watermain Extension                      | Mr. Rigos 35    |
| 7) AB20-144 | Resolution – Granting Final Plat Approval for Cascade Canyon Phase 2                | Mr. Rigos 41    |
| 8) AB20-145 | Resolution – Authorizing Development Agreement with Puget Western                   | Mr. Reynolds 49 |

**CITIZEN’S COMMENTS:** (Please restrict comments to 3 minutes)

**ANNOUNCEMENTS, PRESENTATIONS, APPOINTMENTS:**

|                 |                       |                    |
|-----------------|-----------------------|--------------------|
| 9) Proclamation | Flood Awareness Month | Mayor McFarland 73 |
|-----------------|-----------------------|--------------------|



**INTRODUCTIONS:**

|                     |   |             |           |
|---------------------|---|-------------|-----------|
| <b>10) AB20-146</b> | <b>Public Hearing,</b> Ordinance – Adopting 2021 Property Tax Levy                                | Ms. Masko   | <b>75</b> |
| <b>11) AB20-147</b> | <b>Public Hearing Only,</b> Proposed 2021-2022 Biennial Budget                                    | Ms. Masko   | <b>83</b> |
| <b>12) AB20-148</b> | <b>Public Hearing,</b> Ordinance – Amending Taxes, Rates & Fees Schedule<br>RE School Impact Fees | Ms. Burrell | <b>91</b> |

**MAYOR, COUNCIL & ADMINISTRATOR CONCERNS AND INITIATIVES:** (Business and general information presented that may be deliberated upon by the Council. Formal action may be deferred until a subsequent meeting; immediate action may be taken upon a vote of a majority of all members of the Council.)

**EXECUTIVE SESSION:** To discuss performance of a public employee, pursuant to RCW 42.30.110(1)(g)

**ADJOURNMENT:**