



**PLEASE NOTE: This meeting will be held at City Hall, 920 SE Cedar Falls Way, North Bend, WA.** Members of the public may choose to attend in person or by teleconference. As the in-person/teleconference hybrid meeting option is new technology to City Staff it is strongly encouraged that members of the public that are attending by teleconference provide comments in advance of the meeting. Please email comments on any agenda items prior to the meeting to the City Clerk at [soppedal@northbendwa.gov](mailto:soppedal@northbendwa.gov). Please provide comments by 5 p.m., Tuesday, April 5, 2022 so a copy can be provided to the City Council prior to the meeting.

Members of the public that wish to attend by teleconference may do so by using the Zoom Meetings platform. Instructions on how to access the meeting and provide public comment are available at the following link: [April 5, 2022 City Council Meeting Calendar Item](#). You will be required to have a registered Zoom account and display your full name to be admitted to the online meeting.

Zoom Meeting Information:  
 To Sign Up for a Zoom Account: <https://zoom.us/join>  
 Meeting ID: 893 5520 4313  
 Password: 608080  
 Call In Phone Number: 1-253-215-8782

**CITY COUNCIL MEETING**

**April 5, 2022 – Agenda**

City Hall, 920 SE Cedar Falls Way, North Bend, Washington

**7:00 P.M. – CALL TO ORDER, ROLL CALL, FLAG SALUTE**

**CONSENT AGENDA:**

	<b>Pg.#</b>
1) Minutes City Council Meeting of March 15, 2022	<b>1</b>
2) Payroll <b>March 18, 2022 – 28466</b> through <b>28472</b> , in the amount of <b>\$225,243.32</b>	
3) Checks <b>April 5, 2022 – 72108</b> through <b>72220</b> , in the amount of <b>\$1,280,442.78</b>	
4) <b>AB22-031</b> Motion – Authorizing DEA with NBW Properties for SE 140 <sup>th</sup> Project Mr. Rigos	<b>5</b>
5) <b>AB22-032</b> Motion – Authorizing Contract with Blueline for Housing Needs Assessment & Housing Action Plan Ms. Deming	<b>61</b>
6) <b>AB22-033</b> Resolution – Awarding NE 6 <sup>th</sup> Street Project to D& G Backhoe Mr. Rigos	<b>81</b>
7) <b>AB22-034</b> Motion – Authorizing Purchase of Electric Vehicles Mr. Rigos	<b>89</b>

**CITIZEN’S COMMENTS:** (Please restrict comments to 3 minutes)

**ANNOUNCEMENTS, PRESENTATIONS, APPOINTMENTS:**

**8) Presentation** Economic Development Commission Report Commission Chair Wilson



**INTRODUCTIONS:**

- |                     |  |            |            |
|---------------------|--|------------|------------|
| <b>9) AB22-035</b>  | Resolution – Setting Public Hearing Date RE Meadowbrook ULID                   | Mr. Rigos  | <b>111</b> |
| <b>10) AB22-036</b> | Ordinance – Amending NBMC Chapter 18 RE Site Plans, Parking & Design Standards | Ms. Deming | <b>191</b> |

**MAYOR, COUNCIL & ADMINISTRATOR CONCERNS AND INITIATIVES:** (Business and general information presented that may be deliberated upon by the Council. Formal action may be deferred until a subsequent meeting; immediate action may be taken upon a vote of a majority of all members of the Council.)

**EXECUTIVE SESSION:** To Discuss Potential Litigation, pursuant to RCW 42.30.110(1)(i) and Property Acquisition, pursuant to RCW 42.30.110(1)(b)

**ADJOURNMENT:**